|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SSLC MAY 2022 - PUBLIC EXAM TEACHERS DETAILS** | | | | | | | | | |
| **Educational District No. & Name:** | | | | | | | | | |
| **SUBJECT** | **MEDIUM** | **NO. OF TEACHERS / MANAGEMENT WISE** | | | | | | | |
| **GOVT** | **MUNICIPAL** | **AIDED** | | **MATRIC** | **ANGLO INDIAN** | **OTHERS** | **TOTAL** |
| **LANGUAGE** | **TAMIL** |  |  |  | |  |  |  |  |
| **HINDI** |  |  |  | |  |  |  |  |
| **SANSKRIT** |  |  |  | |  |  |  |  |
| **TELUGU** |  |  |  | |  |  |  |  |
| **MALAYALAM** |  |  |  | |  |  |  |  |
| **KANNADA** |  |  |  | |  |  |  |  |
| **URUDU** |  |  |  | |  |  |  |  |
| **ARABIC** |  |  |  | |  |  |  |  |
| **FRENCH** |  |  |  | |  |  |  |  |
| **GUJARATHI** |  |  |  | |  |  |  |  |
|  | | | | | | | | | |
| **ENGLISH** |  |  |  | |  |  |  |  |  |
|  | | | | | | | | |  |
| **MATHEMATICS** | **TAMIL** |  |  | |  |  |  |  |  |
| **ENGLISH** |  |  | |  |  |  |  |  |
| **\* OTHER MEDIUM** |  |  | |  |  |  |  |  |
|  | | | | | | | | | |
| **SCIENCE** | **TAMIL** |  |  | |  |  |  |  |  |
| **ENGLISH** |  |  | |  |  |  |  |  |
| **\* OTHER MEDIUM** |  |  | |  |  |  |  |  |
|  | | | | | | | | | |
| **SOCIAL SCIENCE** | **TAMIL** |  |  | |  |  |  |  |  |
| **ENGLISH** |  |  | |  |  |  |  |  |
| **\* OTHER MEDIUM** |  |  | |  |  |  |  |  |
| **\* Medium should be mentioned clearly. Such as Hindi, Telugu, Urudu …..etc.** | | | | |  |  |  |  |  |
|  |  |  |  | | **DISTRICT EDUCATIONAL OFFICER** | | | | |