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# THE BHARAT SCOUTS & GUIDES - TAMILNADU

## State Head Quarters

Wenlock Park, Kamarajar Salai, Triplicane, Chennai - 600 005.  
E-mail : bsgtamilnadu@gmail.com

To,

All The District Chief Commissioner ,  
Chief Educational Officer / District Educational Officer,  
District Association of  
The Bharat Scouts & Guides,  
Tamil Nadu

RC.NO: 105(B)/STC(S)/2022-23 Date: 15-02- 2023

SUB: Himalayan Wood Badge Courses (Scout Wing - May 2023)

Sir/Madam,

The Himalayan Wood Badge Courses will be organized by the State Headquarters for the Benefit of Unit Leaders. Details are given below.

1.	Course Name	1. Himalayan Wood Badge Course for Cub Masters 2. Himalayan Wood Badge Course for Scout Masters 3. Himalayan Wood Badge Course for Rover Scout Leader
2.	Dates	09.05.2023 Tuesday to 15.05.2023 Monday (7-Days)
3.	Venue	Stanley Park, State Training Centre, COONOOR-643 105 The Nilgiris District
4.	How to Reach	Stanley Park-Ottupattari, is Located at Coonoor. Nearest Railway Stations are Coonoor and Mettupalayam. The distance from Coonoor is about 2 Kms. Buses and Autos are available from Coonoor Bus Stand & Railway Station to Ottupattari.
5.	Reporting	09.05.2023 Tuesday before 9.00 am (Registration) Late Comers will not be admitted for any reason.
6.	Departure	15.05.2023 Monday After Lunch. (Accordingly return Journey reservation may be made)
7.	Fees	Rs.3000/- (Including registration fees, Development Fees, & Food Charges) NOTE: Camp Fees Should be Paid at the Camp Site only, need not pay by Online or any other modes. Those who have already paid Rs.2250/- in 2020-2021 are requested to Bring the Proof for the Payment and pay the balance amount at Camp site.
8.	Who can Attend	Those who have already completed Advanced Course & Submitted Training Study note book at SHQ before 28.02.2023 only are eligible.
9.	What to Bring	Usual Camp Kit, 2 Sets of Correct and Complete Uniform as per APRO II General Camp Kit: Mosquito Net, Bedding, Torch, Chart Paper, Pen, Pencil, Marker Pen, Warm Cloths, Personal Medicines etc are Required. Books: APRO Part I, II and Scouting for Boys.
10.	Last Date	15 <sup>th</sup> March 2023 Wednesday
11.	Online Registration	<a href="https://forms.gle/q5y3CobeCWQBLEiV7">https://forms.gle/q5y3CobeCWQBLEiV7</a> One entry for one Email Id only, no Extra entries will be accepted by the Google form.

The District Secretaries are requested to recommend suitable applicants as early as possible. Application forms duly filled & Recommended by the DTC/S, DOC/S & DC/S, should reach the State Head Quarters, Chennai through the District Secretary on or before 15.03.2022. Selection List will be Posted in Secretaries Group in the 2<sup>nd</sup> week of April Without sending 2 Set of original application to State Head Quarters, no one will be admitted Directly in the Camp. We Solicit your Co-Operation. Thanking You

Enclosures:

❖ HWB Application (NTC)



(for) State Secretary 15/02/23

State Secretary  
The Bharat Scouts & Guides,  
Tamil Nadu

Copy To :

➤ All the District Secretaries.

**Application for Himalaya Wood Badge Course ( Cub / Scout / Rover )**

To,  
The State Training Commissioner (S)  
..... State  
The Bharat Scouts and Guides



Sir/Madam,

I hereby apply for admission to Himalaya Wood Badge Course for Cub / Scout / Rover to be held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

I furnish the following information about me:-

- 1 Full Name : .....  
(In block letters)
- 2 Full Postal Address : .....  
.....  
.....  
..... Pin Code .....
- Contact No .....
- E-mail : .....
- UID .....
- Online Membership Registration – visit and register at [www.scout.ind.in](http://www.scout.ind.in)
- 3 Date of Birth : ..... Year ..... Month ..... Days .....
- 4 Name of the Unit : .....  
Charter No. .... Date .....
- Warrant No. .... Date .....
- 5 Educational : .....  
Qualification
- 6 Past training details : .....

Sl	Name of the Course	Section	Dates		Place	Certificate No.	Leader of the Course
			From	To			
1	Basic Course						
2	Advanced Course						
3	Training Study State Certificate No. .... Date						

The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).

- 7 Any Special Interest, Skill : .....

- 8 Produced Tertiya Charan Cub / Tertiya Sopan Scout / Rajya Puruskar Rover in Unit.  
(Attach separate certificate verified by DTC(S) & DOC(S) & countersigned by DC(A.R.)
- 9 List of books in Scouting studied .....
- 10 Other information .....
- 11 Subject well versed .....

Date : \_\_\_\_\_

**Signature of the applicant**

**Recommendation of the District**

This is to certify that Mr. / Ms. .... is running a Unit in our LA / District and is actively involved in Youth Programme of the District. His Training Study is registered with NTC and the records of his Unit is up to date. We recommend his name to attend Wood Badge Course.

**District Training Commissioner (S)**

**District Commissioner (Adult Resources)**

**FOR OFFICE USE**

Mr./ Ms. .... is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.

**State Training Commissioner(S)**

**UNIT RUNNING CERTIFICATE**

This is to certify that Mr. / Ms. / Mrs. .... Cub  
Master / Scout Master / Rover Scout Leader of (Name of the Unit) .....  
..... His / her Warrant No. is' .  
..... dated ..... and Group Charter No. is  
..... dated ..... He / she is running Unit effectively.

Dist. Org. Commr. (S)

Dist. Trg. Commr. (S)

District Commr. (S)

**Produced Certificate of**  
**Two Tiritiya Charan Cub / Four Tiritiya Sopan Scout / Two Rajya Puruskar Rover**

This is to certify that Mr. / Ms. / Mrs. .... is a  
Scout Master / Cub Master / Rover Scout Leader and Running the Unit effectively. He / she has  
produced the following in his / section :

1. Two Tiritiya Charan Cubs
2. Four Tiritiya Sopan Scouts
3. Two Rajya Puruskar Rover

Their names and certificates number and dates are hereunder :

1. Name ..... Cer.No. .... Date .....
2. Name ..... Cer.No. .... Date .....
3. Name ..... Cer.No. .... Date .....
4. Name ..... Cer.No. .... Date .....

**Note : If the section is not mentioned, certificate will be invalid.**

**Distt. Org. Commissioner (S)**

**Distt. Training Commissioner (S)**

**Name of DOC (S)**

**Name of DTC(S)**

**State Training Commissioner (S)**